HAWAII STATE ETHICS COMMISSION 1001 Bishop Street, ASB Tower Suite 970 Hopelith, Hawaii 96913

email: ethics@hawaiiethics.org

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Original

GIFTS DISCLOSURE STATEMENT

(This report covers the period from June 1 of the preceding calendar year through June 1 of this year and is due on June 30)

NAME: Gordon Ito

STATE POSITION: Dep. Insurance Commissioner

STATE AGENCY: Dept. of Commerce & Consumer Affairs / Insurance Division

STATE TEL. NO.: 586-2790

STATE MAILING ADDRESS:

P.O. Box 3614

Honolulu, Hawaii 96811-3614

| 1 DONOR | 2 DESCRIPTI | ON OF GIFT | 3 | DATE REC'D | 4 | GIFT VALUE | 5 | AGG. VALUE |
|---------|--|----------------------------|------|---------------|-------|---------------|---|---------------|
| NAIC* | Airfare, hotel, meals at 2005 Spring National | | 7/27 | 7/05 | \$ 1, | 641.91 | | |
| | Meeting in Salt | Lake City, Utah | | | | | | |
| | Airfare to attend 2005 Summer National Meeting | | | 7/05 | \$ 1, | 485.41 | | |
| | in Boston, Mass | sachusetts | | | | | | |
| | Airfare to attend State Strategic Planning | | | /05 | \$ 71 | 0.41 | | |
| | Working Group | Meeting in Kansas City, MO | | | | | | |
| | Meals at E-Regulation Conference in | | | 28/05 | \$10 | 1.38 | | |
| | Kansas City, M | ssouri | | | | | | |

| 1 DONOR | 2 DESCRIPTION OF GIFT | 3 DATE REC'D | 4 GIFT VALUE | 5 AGG. VALUE |
|-------------------------|---|-----------------|--------------|-----------------|
| NAIC* (Continued) | Airfare to attend 2005 Winter National | 12/30/05 | \$ 568.89 | |
| | Meeting in Chicago, Illinois | | | |
| | Airfare and hotel to attend 2006 Spring | 4/24/06 | \$ 1,652.25 | |
| | National Meeting in Orlando, Florida | | | |
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| | | | COMMISS | P 3 2 |
| | | | 0.0 | 77 |
| | | | | |
| National Association of | | | | |
| Insurance Commissioners | | | | |

| | Check here | if you | have | attached | additional | sheets |
|--|------------|--------|------|----------|------------|--------|
|--|------------|--------|------|----------|------------|--------|

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE

6/30/06

DATE